



**ANSA N.S.W BRANCH**  
**12 MONTH COMPETITION & STATE RECORD ENTRY FORM**



Date Received by State Recorder: \_\_\_/\_\_\_/\_\_\_  
 Line Test: No: \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_

<b>State Record USE ONLY</b>	<b>Category:</b> SENIOR (S)	<b>Divisions:</b>	1. Sportfishing	2. Lurecasting	3. Flyfishing
	JUNIOR (J) SUB-JUNIOR (SJ)		4. Gamefishing	5. Handline	6. Landbased Game
			7. All Tackle		
			8. Length Only		

Angler: ..... Club: .....  
 ANSA No: ..... DOB (jnr & sub-jnr): ..... Phone: .....

**Weight Captures**

Species	Capture Location	Weight	Line Class	Capture Date	Division 12 month Comp	Points	Most Versatile Angler Div 24 entry Y/N	State Record Y/N	State Record Division	Category S/J/SJ

Was PRE-TEST or line PREVIOUSLY TESTED as satisfactory by ANSA used in this capture or captures Yes / No  
 If PRE-TEST or PREVIOUSLY TESTED line **was not used** in the capture/s listed above, a 5 metre line sample must be provided with this entry form.

**Tag & Release – 12 Month Comp**

Species	Tag #	Capture Date	Points

**Length Only Captures**

Eligible ANSA Species	Capture Location	Capture Date	Division 18 - 23	Length (mm)	State Record Division

**ANGLERS DECLARATION**

I \_\_\_\_\_, declare that this capture was made by me, and weighed or measured on an appropriate weight or length measuring device, in accordance with ANSA rules.

Signed: ..... Date: .....

**WITNESS TO WEIGHT / MEASUREMENT**

I \_\_\_\_\_, certify that I witnessed the weighing or measuring of the capture in the manner previously described.

**CLUB RECORDER**

I \_\_\_\_\_, declare that the captures listed above have been authenticated in accordance with ANSA rules.

**NOTES FOR LENGTH ONLY CLAIMS:**

1. Fish to be measured length overall i.e.: end of tail to the leading edge of the jaw, fish laying flat and tail in a natural position.
2. If no witness to length only measurement, a photo of capture on an appropriate measuring device must be submitted.
3. Preferably all claims should be accompanied by a photo of the fish on the appropriate measuring device. Video is acceptable.
4. This length only State Record Claim is limited to fish caught in NSW waters.
5. This form must be submitted, fully completed, to the State Recorder within 35 days of the date of capture.
6. One entry, per division, per angler, per year across divisions, upgrading of fish is acceptable.
7. Eligible ANSA NSW species list as published.
8. State Record claims must be 5mm longer than existing record, or 1.5 times the legal length if no record exists.
9. Fish submitted for weight captures, cannot be submitted for length only captures and vice versa.

**Eligible Divisions for 12-Month Comp:**

- |   |   |                                       |
|---|---|---------------------------------------|
| 1. Land Based Game (excl. Carp)                                       | 10. Carp Only - All ANSA Divisions (Senior only)        | 19. Length Only Bass (Australian)     |
| 2. Land Based Sportfishing  | 11. Carp Only - All ANSA Divisions (jnr & sub-jnr only) | 20. Length Only Bream (All)           |
| 3. Sportfishing in Saltwater Estuaries & Saltwater Lakes (excl. Carp) | 12. Gamefishing (excl. Carp)                            | 21. Length Only Flathead (All)        |
| 4. Sportfishing from a Boat (outside)                                 | 13. Capture by a Lady (excl. Carp)                      | 22. Length Only Salmon (Australian)   |
| 5. Sportfishing Freshwater (excl. Carp)                               | 14. Capture by a Junior Boy (excl. Carp)                | 23. Length Only Kingfish (Yellowtail) |
| 6. Lurefishing Saltwater  | 15. Capture by a Junior Girl (excl. Carp)               | 24. Most Versatile Angler             |
| 7. Lurecasting Freshwater (excl. Carp)                                | 16. Capture by a Sub-Junior (excl. Carp)                | 25. Champion Club                     |
| 8. Flyfishing Saltwater   | 17. Tag & Release                                       |                                       |
| 9. Flyfishing Freshwater (excl. Carp)                                 | 18. Length Only Trout (All)                             |                                       |

**NOTES:**

1. Each fish submitted may only be entered in one of the eligible divisions 1 – 23 for the 12 month competition.
2. If insufficient room in any of the categories above, attach an additional page.